

The Little Red Schoolbook

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The Little Red Schoolbook. Transl. from Danish by B. Thornberry
A Matter of Obscenity
Swearing in English
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The Moral and Intellectual School Book
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School: Pass at Your Own Risk
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when it first appeared in the 1970s the little red schoolbook was banned by the uk authorities which confiscated copies and prosecuted the publisher under the obscene publications act why because this little book aimed to educate teenagers about democracy sex and drugs in frank simple language and encouraged them to view adults as paper tigers the little red schoolbook has been unavailable for more than 40 years but it remains surprisingly relevant for young people today reissued here in its original and uncensored format with informative footnotes and a new foreword by the s

this provocative book takes decensorship from the 1960 lady chatterley trial through the long term drive against pornography which continues into the 1980s

the reason of state plays an important role under the european convention for the protection of human rights and fundamental freedoms not only does article 15 authorize states to take measures derogating from their obligations under the convention in time of war or other public emergency threatening the life of the nation most of the rights and liberties defined in the convention are subject to escape clauses as well this book demonstrates first that the system of the convention is much more ambiguous than could have been expected secondly it shows on the basis of study carried out in most of the member states of the council of europe that a certain resistance exists to the convention neither the ambiguity of the european system nor the resistance of states to the system must be overlooked these should not however conceal the dynamics of the europe states relationship which could well lead to a more reasoned conception of the reason of state has a europe of human rights begun to develop through the complex interplay of national and european norms this is the question raised in this fascinating book mireille delmas marty is professor of law at the université de paris 1 panthéon sorbonne and director of the section de sciences criminelles of the institute of comparative law in paris

a comprehensive history of censorship in modern britain for victorian lawmakers and judges the question of whether a book should be allowed to circulate freely depended on whether it was sold to readers whose mental and moral capacities were in doubt by which they meant the increasingly literate and enfranchised working classes the law stayed this way even as society evolved in 1960 in the obscenity trial over d h lawrence s lady chatterley s lover the prosecutor asked the jury is it a book that you would even wish your wife or your servants to read christopher hilliard traces the history of british censorship from the victorians to margaret thatcher exposing the tensions between obscenity law and a changing british society hilliard goes behind the scenes of major obscenity trials and uncovers the routines of everyday censorship shedding new light on the british reception of literary modernism and popular entertainments such as the cinema and american style pulp fiction and comic books he reveals the thinking of lawyers and the police authors and publishers and politicians and ordinary citizens as they wrestled with questions of freedom and morality he describes how supporters and opponents of censorship alike tried to remake the law as they reckoned with changes in sexuality and culture that began in the 1960s based on extensive archival research this incisive and multifaceted book reveals how the issue of censorship challenged british society to confront issues ranging from mass literacy and democratization to feminism gay rights and multiculturalism

do men use bad language more than women how do social class and the use of bad language interact do young speakers use bad language more frequently than older speakers using the spoken section of the british national corpus swearing in english explores questions such as these and considers at length the historical origins of modern attitudes to bad language drawing on a variety of methodologies including historical

research and corpus linguistics and a range of data such as corpora dramatic texts early modern newsbooks and television tony mcenery takes a socio historical approach to discourses about bad language in english arguing that purity of speech and power have come to be connected via a series of moral panics about bad language the book contends that these moral panics over time have generated the differences observable in bad language usage in present day english a fascinating comprehensive insight into an increasingly popular area this book provides an explanation and not simply a description of how modern attitudes to bad language have come about

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